Application for Electrical Compliance Permit Over 200 Amps

Attica Township 4350 Peppermill Road P.O. Box 86 Attica, Mi 48412-0086

| Ele | ectrical Compliance App | lication # | | |
|---|--|------------------------|--|---|
| Project Name: | | | | |
| Applicant's Name: | | | | |
| Address: | (| City: | State: | Zip Code: |
| Phone: En | nail Address: | | | |
| Common Description of Property and A | ddress, If Issued: | | | |
| Complete Legal Description ☐ Atta | ached | n Plot Plan | | |
| Required Site Drawing Atta | | | ted Without Required at At Least Provide an | Plan. A Formal Site Plan Informal Plot Plan. |
| Existing Zoning District: | Is ther | e a residential | structure onsite: ' | Yes □ No |
| Current Electrical Service (AMP): | | Proposed Elec | ctrical Service (AMP) | : |
| Proposed Use of Activity: | | | | |
| The Reason for Request (Explain ex Residents): | 50 | | | |
| | | | | |
| Does Your Property Qualify for an Agric ☐ Yes ☐ No If Yes, Explain How: Are You the Sole Legal Owner of the P Provide Names, Addresses, And Signa: Having Legal Interest In The Property II | roperty? □ Yes □ Notures For All Persons W | o ſith A Legal Or F | | |
| Name (Please Print) | Address | | Interest | Signature |
| 1 | | | | |
| I do hereby swear that all the stateme true and accurate to the best of my know of the property. | | | | |
| Signature of Applicant (Date) | | Signature of | f Legal Owner (Date) | (if not the applicant) |
| | Office Us | - | | |
| Date Received | | | | d: |
| Application Reviewed by: | | ☐ Approved | u ⊔ Denied Date: | |
| If Denied Reason: | | | | |

Commercial/Industrial/Large Residential Service Information

Attica Township 4350 Peppermill Road, P.O. Box 86 Attica, MI 48412

Office: (810) 724-8128 Fax: (810) 724-3705

clerk@atticatownship.org

| | Provide the foll | owing REQU | JIRED inform | ation to help | us u | nderstand your | insta | illation requireme | ents | | | |
|-----------------------|---|--------------------------|------------------|---------------|----------|-----------------------------------|--------------|--------------------------|---------------|----------------------|---------------|------|
| | Business Name | | | | | | 7 | Contact Pers | on | • | | |
| | Service Address | | | | | | | Care of Addre | ss . | | | , |
| | City State Zip | | | | | | City | • | State | Zip | | |
| | Phone # | 22.1 | Alt | | | | | Phone # | . Al | t | | |
| | | | . Cianatura | | | | | | | Date | | - |
| | Customer's / F | . | | | | | | | | | | 1 |
| | (Owner, Genera | al Contractor | r, Etc.) Print N | Vame | | | | | | | | |
| | Electrical Business Name | | | | | • | Contact | | | | | |
| R | Office Phone Fax E-f | | | | | E-Mall Ad | Mail Address | | | | | |
| ACTO | Cellular Signature | | | | | | | | | | | |
| ELECTRICAL CONTRACTOR | Business | 5 Туре | Service Type | | | 120/240 Volts | | 120/208 Volts | | 277 / 480 Vol | lts | |
| | | | | | | ☐ Single Phase ☐ 3 Phase | | ☐ Single Phase ☐ 3 Phase | | ☐ 3 Phase | | |
| RIC | Final service type and availability MUST be verified by Service Planner | | | | | | | | | | | |
| ELECT | Connected Loads | Lighting | | Tot | al | Receptacles | 1 | Water Heater | Heat Pump | Cooking | Air Condition | ing |
| OR | Single Phase | KV | 75 E | (W I | IP* | kw | 1 | . KW | . Ton | KW | | Ton |
| IAN | Three Phase | W. C. | | W I | IP* | kw | | KW | Ton | KW | - | Ton |
| TRIC | *Horse Power | | • | Size | - | l. LRA | | FLA | Special Start | | Phase | |
| ELECTRICIAN | 1° Larges | t Motor & T | ype HP* | | nps | Amps | T- | Amps | Орган | | ☐ Single Pha | ase |
| LB | 2nd Large | 2nd Largest Motor & Type | | Size | \dashv | LRA | | FLA | Special Start | | Phase | _ |
| D OUT BY | Zhu Luige | · | HP* | | nps | Amps | | Amps | | | Single Ph | ase |
| FILLED | *Horse Power | | | | | | | | | | | |
| BE FI | Welding Information Type | | | | | | Amps | In Rush | Amps | Quantity | | |
| 2 | | | | | | | | | | | | |
| AREA. | Hours of Operation: Anticipated Future Load | | | | | | ď | | Date | Future Load is An | ticipated | |
| AR | | | | | | | | | | | | |
| THIS | Conductor In | fo Size | | | | Conductor Type Number of Sets Mal | | | Main Disconn | | | |
| F | Copper | | | | | | | | | | | Amps |
| | Aluminum | | | | | | | | | | 1 | Amps |

Each Request MUST Include: a Riser Diagram, a Brief Description of request, and this form must be filled in completely. On New Construction: a Site Drawing, Legal Description, and Proof of ownership must be included with this form.